

CITY OF WEED

PLANNING COMMISSION AGENDA

REGULAR MEETING

Date of Meeting: March 16, 2016
Time of Meeting: 5:30 p.m.
Place of Meeting: Commission Chambers, 550 Main Street

1. **PLEDGE OF ALLEGIANCE**

2. **ROLL CALL:** Commissioner John Oliver
Commissioner Paul Palfini
Commissioner Travis Starling
Commissioner John Wood
Chair Donna Winger

3. **PUBLIC BUSINESS FROM THE FLOOR**

This is the time set aside for those wishing to address the Commission on matters that fall under the authority of Commission and are not listed on this agenda. No action may be taken by the Commission except to set the matter presented for the next regular Commission meeting.

4. **CONFLICTS OF INTEREST**

If a member of the Commission has a conflict of interest on any item on this agenda, this is the time to declare it. The Commissioner will step from the dais at the time the matter comes under Commission consideration.

6. **REGULAR AGENDA**

- A. Fence height Variance – 616 S. Weed Boulevard: Commission will request variance based on special circumstances applicable to the location and surroundings.
- B. Use Permit for temporary storage container – 310 Boles Street: Commission will receive information and consider application to place a storage container that will house materials for Great Northern Services' weatherization program.
- C. Use Permit for storage container – 1925 Shastina Drive: Commission will receive information and consider application to place a storage container for equipment storage associated with McDonald's restaurant.
- D. Community Development – fencing: Commission will receive information regarding fencing regulations for discussion and possible action to recommend changes to the City Council.

8. **APPROVAL OF MINUTES:** February 17, 2016

No formal motion is required to accept the minutes. If there are no corrections, the minutes stand approved as written.

9. **COMMUNICATIONS AND CORRESPONDENCE**

Unless members of the Commission initiate discussion on communication items, they will be filed and no further action will be required.

10. **COMMISSIONER'S REPORTS**

Items presented here will be informational or for the purpose of inquiry and may result in subsequent action by staff to respond at this time or at a future meeting.

11. **STAFF REPORTS**

12. **ADJOURNMENT**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 550 Main Street during normal business hours.